

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

CYNTHIA A. HARDING, M.P.H. Chief Deputy Director

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May 28, 2014

TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P.H. Cymlue Atte

Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND 14

SUBSTANCE USE DISORDER SERVICES CONTRACTS

This is to notify you that I am exercising: 1) delegated authority approved by your Board on September 4, 2012, to execute amendments to substance use disorder services agreements that provide for a reallocation of funds between Statements of Work (SOW) up to 10 percent of each fiscal year's (FYs) base maximum agreement obligation and/or an increase or decrease in funding up to 10 percent above or below each FY's base maximum agreement obligation, effective at the beginning of the applicable contract term, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office (CEO); and 2) delegated authority approved by your Board on February 4, 2014, to execute an amendment with Phoenix Houses of Los Angeles Inc. that provides an increase or decrease in funding up to 10 percent above or below each term's revised Board approved annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable contract term, subject to review and approval by County Counsel, and notification to your Board and the CEO.

Under these referenced authorities, I will execute the following amendments as detailed in Attachment A: 1) 13 amendments to increase the maximum obligation effective July 1, 2013 through June 30, 2014; and 2) one amendment to increase the maximum obligation and reallocate funds between SOWs effective July 1, 2013 through June 30, 2014. These funding adjustments are based on the service needs of the various substance use disorder services and funding availability and are funded by the following sources: Assembly Bill 109 and Non-Drug/Medi-Cal State Realignment.

County Counsel has reviewed and approved the amendments as to form and this delegated authority action.

If you have any questions or need additional information, please let me know.

JEF:Id DA#02970

Attachment

c: Chief Executive Officer County Counsel Executive Officer, Board of Supervisors



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